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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Forbes et al.

Application No. 10/071,526

Filed: February 8, 2002

Confirmation No. 2616

For: SOFTWARE PACKAGE MANAGEMENT

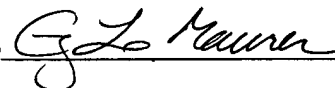
Examiner: Satish Rampuria

Art Unit: 2124

Attorney Reference No. 3382-61916-01

CERTIFICATE OF MAILING

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Attorney  
for Applicant(s)

Date Mailed February 28, 2005

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TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	31	- 31*	= 0	\$50.00	\$ 0.00
Indep. Claims	7	- 7**	= 0	\$200.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$360.00	
One-month Extension of Time				\$120.00	
Two-month Extension of Time				\$450.00	
Three-month Extension of Time				\$1,020.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

\* greater of twenty or number for which fee has been paid.

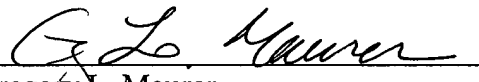
\*\* greater of three or number for which fee has been paid.

☒ No additional fee is required.☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

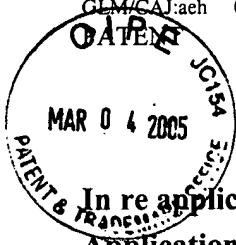
Respectfully submitted,

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cc: Docketing

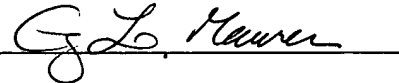


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**In re application of:** Forbes et al.**Application No.** 10/071,526**Filed:** February 8, 2002**Confirmation No.** 2616**For:** SOFTWARE PACKAGE MANAGEMENT**Examiner:** Satish Rampuria**Art Unit:** 2124**Attorney Reference No.** 3382-61916-01

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**AMENDMENT/RESPONSE**

In response to the Office Action dated November 29, 2004, please amend the above-referenced Application as follows:

**Amendments to the Specification** begin on page 2.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 6.

**Remarks** begin on page 16.